

Andreas U. Schmidhauser

UCLA Classics
Dodd Hall 100
405 Hilgard Avenue
Los Angeles, CA 90095-1417

Home Address
Schmidhauser
945 Hilgard Avenue
Los Angeles, CA 90024

Tel +1 310 825 4376 (office)
Tel +1 310 994 2622 (mobile)

Web <http://schmidhauser.us>
Email x@ucla.edu (replace 'x' by 'schmidhauser')

Areas of Expertise Greek Grammar (esp. Apollonius Dyscolus), Stoic Logic
Areas of Competence Ancient Philosophy, Greek and Latin Literatures, Philosophy of
Language, Logic

Born in Mountain View, CA (USA)
Swiss & US citizen

Employment

2009– Postdoctoral Scholar
Department of Classics, UCLA

Autumn 2008 Visiting Lecturer
School of Philosophy, University of East Anglia

2007–2008 Postdoctoral Researcher SNSF
Department of Philosophy, University of Geneva

2000–2006 *Assistant* in Ancient Philosophy (on leave in 2004–2005)
Department of Philosophy, University of Geneva

Education

May 2007 *Doctorat* in Ancient Philosophy, adviser Jonathan Barnes
Dissertation Title: 'Apollonius Dyscolus: *De pronomine pars generalis*'

ABSTRACT: Apollonius' monograph on pronouns is the first grammatical treatise in Greek to have survived from antiquity. More than a hundred pages long, closely argued and densely written, it features extensive discussions of such seminal notions as anaphora, deixis, person, etc. For my dissertation I have edited, translated, introduced, and commented on the *pars generalis* (the first half) of Apollonius' treatise. The edition lays a new foundation for Apollonian studies: the first editor since 1811 to have read the manuscript, I offer a better—and sometimes radically different—text; and in an appendix, I provide a full apparatus criticus, with all variant readings and corrections ever proposed. The translation

and extensive commentary are the first to appear in English. The introduction investigates the life and works of the *princeps grammaticorum*, expounds his theory of language, reconstructs the history of the text, and outlines the principles of this new edition.

Jury: Alain de Libera (President; Geneva); David Blank (UCLA),
Michael Frede (Oxford), Jean Lallot (ENS Paris)
Mention très honorable avec les félicitations du jury à l'unanimité
University of Geneva

- MT 2006 Visiting Student, adviser David Sedley
University of Cambridge
- 2004–2005 Recognised Student, adviser Michael Frede
University of Oxford
- 1999–2000 Visiting Student, adviser Irene Heim
Massachusetts Institute of Technology, Cambridge, MA
- 1999 *Pensionnaire étranger*, adviser Jean Lallot
École normale supérieure, Paris
- February 1999 *Licence* in Philosophy, Ancient Greek, Latin, Archaeology,
History of Art, and Musicology
University of Geneva

Publications

Book

In preparation. *Apollonius Dyscolus: On the Pronoun*. Edited, with Introduction, Translation, and Commentary

ABSTRACT: See Dissertation Abstract on the preceding page.

Articles

In preparation. ‘Ancient Linguistic Science & Textual Criticism: the Possessive Pronoun ὅς in Homer’, in S. Matthaios, A. Rengakos, edd., *Ancient Scholarship and Grammar*

By invitation.

ABSTRACT: In epic poetry, the third-person primitive pronoun οὗ (οἱ, ἔ) is said to be either reflexive (‘himself’) or anaphoric (‘him’). The possessive pronoun ὅς/ἑός, by contrast, is said to be only reflexive. Linguistically speaking, this lack of parallelism is unexpected, for the possessive ὅς is derived from the primitive οὗ. Furthermore, according to Apollonius Dyscolus, ὅς does in fact present the same ambiguity as οὗ. I shall examine in some detail one of the passages he adduces—*Iliad* 3.244—as well as his claim that although all or most manuscripts show the reading ἐῆι, Aristarchus had adopted Dicaearchus’ reading φίληι because he considered the possessive to be always reflexive. I next show that out of the two hundred occurrences of the possessive in the *Iliad* and the *Odyssey* a dozen are indeed anaphoric.

Thence I conclude that Apollonius was right—the possessive ὅς presents the same ambiguity between reflexive and anaphoric as its primitive sibling οὗ.

Forthcoming. ‘Stoic Deixis’, in A. Longo & M. Bonelli, ed., *Quid est Veritas? Essays in Honour of Jonathan Barnes*, Naples: Bibliopolis

By invitation; preprint. (This is a revised version of a paper for which, in 2006, I received a Graduate Student Award from The Aristotelian Society and The Mind Association.)

ABSTRACT: If one trusts the scholarly consensus, Chrysippus’ definite articles—our personal and demonstrative pronouns—are either deictic or anaphoric: in I walk, the definite article I deictically signifies me; in If Dio walks, he walks, the definite article he anaphorically signifies Dio. This view is flawed: I show that we have no reason to ascribe the notion of anaphora to Chrysippus. For (i) the technical terms ἀναφορά, ἀναφέρειν, etc. are not found in what remains of his writings; (ii) no other terms are used in their stead; and (iii) Chrysippus’ logic does not presuppose the notion. In Chrysippus’ eyes, then, all definite articles are deictic.

Forthcoming. ‘The Birth of Grammar in Greece’, in E. Bakker, ed., *A Companion to Ancient Greek*, Oxford: Blackwell

By invitation.

Forthcoming. ‘Le De pronomine de Priscien et son modèle grec’, in M. Baratin, B. Colombat, and L. Holtz, ed., *Priscien*, Turnhout: Brepols

By invitation.

ABSTRACT: Priscian’s *Ars* is generally considered the apogee of Latin grammar. Yet he himself claims to have followed in every respect the authority of Apollonius Dyscolus (*Ars* 13.24.7; al.). For a proper assessment of Priscian’s place in the history of linguistic thought, it is thus indispensable to clarify the relation between his and Apollonius’ œuvre. Focusing on books 12 and 13, I first present a list of all Apollonian passages translated or paraphrased by Priscian, and discuss one of these in more detail (*Ars* 13.15.9–28). I then analyze the order of Priscian’s exposition, and compare it with the structure of his Greek model. Finally I give two examples—the notions of figure and of reflexivity—to illustrate how, and why, their theories differ from one another. Thence I conclude that the currently fashionable view of Priscian as a foundational thinker, almost entirely detached from the Greek tradition, is mistaken, and that, on the contrary, he can only be understood against the backdrop of Apollonian grammar.

Forthcoming. ‘The Ancient Notion of Anaphora’, in A. Wouters, ed., *Ancient Grammar and Its Tradition*, Leuven: Peeters

Conference proceedings.

ABSTRACT: Anaphora is a trendy topic. In the last fifty years or so, hundreds of books and thousands of articles have been dedicated to the notion. Yet virtually no work has been done on its early history. This paper situates the ancient discussions of anaphora in their proper context, and expounds and briefly assesses certain key concepts that have been overlooked so far.

2008. ‘Κόμανος’, *The Classical Quarterly* 58, pp. 331–334

Peer-reviewed journal article; URI: <http://schmidhauser.us/2008.pdf>

ABSTRACT: Scholars spell and accentuate Comanus’ name in a variety of ways. I show, first, that direct witnesses leave no doubt that the correct spelling is ΚΟΜΑΝΟΣ; and, secondly, that according to Herodian—the ancient authority on orthoepy—the word should be pronounced as proparoxytone. The latter argument is based on a new reading of the palimpsest Vindob. Hist. gr. 10.

2005. ‘Selbstverweise bei Apollonios Dyskolos’, in T. Fögen, ed., *Antike Fachtexte*, Berlin: de Gruyter, pp. 137–153

Peer-reviewed conference proceedings; preprint URI: <http://schmidhauser.us/2005.pdf>

ABSTRACT: I show that external cross-references within Apollonius Dyscolus’ œuvre allow us to establish a relative chronology of his works. In the case of the four extant treatises, the resulting order—contrary to the communis opinio—is as follows: *On the Pronoun* antedates *On Connectives*, which antedates *On Adverbs*, which antedates *On Syntax*.

Reviews

2008. Review of J.-B. Gourinat, *Le stoïcisme*, in: *Bryn Mawr Classical Review* 2008-08-48

URI: <http://ccat.sas.upenn.edu/bmcr/2008/2008-08-48.html>

2007. Review of P. Brandenburg, *Apollonios Dyskolos: Über das Pronomen*, in: *The Classical Review* 57, pp. 82–83

URI: <http://schmidhauser.us/2007.pdf>

Bibliographies

2000–09. *A Complete Bibliography on Apollonius Dyscolus*

URI: <http://schmidhauser.us/apollonius/bibliography>

ABSTRACT: This is the first full bibliography on Apollonius. More than fifty entries have links to online texts, whether on my website or on a repository such as JSTOR.

2008. *A Bibliography on Parisinus Graecus 2548*

URI: <http://schmidhauser.us/apollonius/mss/paris-2548>

ABSTRACT: Paris. gr. 2548, a parchment of the early tenth or ninth century, is one of the most important manuscripts in ancient grammar—it is our best witness for Apollonius’ *Syntax*, and our sole witness for his treatises on pronouns, adverbs, and connectives.

2007. ‘Ἐργογραφία Michael Frede’, *Deucalion* 25, pp. 193–200

Preprint URI: <http://schmidhauser.us/bib-frede.pdf>

ABSTRACT: Michael Frede died in 2007. The above is a bibliography of his writings. (The preprint is the English version of the bibliography.)

Teaching

Autumn Term 2008 Time, Space, and Reality among the Greeks

U of East Anglia URI: <http://schmidhauser.us/courses/08-reality>

Autumn Term 2008 Aristotle’s *Categories*

U of East Anglia URI: <http://schmidhauser.us/courses/08-categories>

Autumn Term 2008 Greek for Philosophers

U of East Anglia URI: <http://schmidhauser.us/courses/08-greek>

Spring Term 2008 U of Geneva	Stoic Dialectic URI: http://schmidhauser.us/courses/08-stoa
Spring Term 2006 U of Geneva	Aristotle's <i>Analytics</i> URI: http://schmidhauser.us/courses/06-aristote
Spring Term 2004	Apollonius Dyscolus
Autumn Term 2001	Plato's <i>Phaedo</i>
Spring Term 2001	Plato's <i>Theaetetus</i>

Fellowships

Scholarship of the Swiss Government, *Bourse d'accueil* (École normale supérieure), Fellowship for Prospective Researcher (Swiss National Science Foundation), Fellowship for Advanced Researcher (SNSF)

Travel grants from the Swiss National Science Foundation, The Mind Association, the Société Académique de Genève, the Department of Philosophy at the University of Geneva, and the Swiss Academy of Humanities and Social Sciences

Select Presentations

December 2008. 'Dicaearchus fr. 91 Wehrli'

International Conference on Ancient Scholarship and Grammar, University of Thessaloniki [by invitation]

November 2008. 'Stoic Grammar'

Leeds Classics Research Seminar. University of Leeds [by invitation]

August 2008. Organisation of the workshop 'The Notion of Person in Greek Grammar'

International Conference on the History of the Language Sciences XI, University of Potsdam [peer reviewed]

July 2007. 'Substance in Apollonius Dyscolus'

Joint Session of the Henry Sweet Society and the Studienkreis Geschichte der Sprachwissenschaft, University of Helsinki [peer reviewed]

January 2007. 'Stoic Deixis'

Society for Ancient Greek Philosophy & Annual Meeting of the American Philological Association, San Diego, CA [peer reviewed]

January 2007. 'The Definition of Pronouns according to Apollonius Dyscolus'

North American Association for the History of the Language Sciences & Annual Meeting of the Linguistic Association of America, Anaheim, CA [peer reviewed]

- November 2006. ‘Posidonius on Connectives’
 Greco-Roman Philosophy in the First Century B C
 University of Cambridge [by invitation]
- October 2006. ‘Le *De pronomine* de Priscien et son modèle grec’
Priscien, colloque co-organisé par l’UMR HTL (CNRS 7597 / Paris VII) et l’université de
 Paris VII, sous le patronage de la Société d’Histoire et d’Épistémologie du Langage, École
 normale supérieure, Lyon [by invitation]
- July 2006. ‘Stoic Definite Articles’
 Joint Session of The Aristotelian Society and The Mind Association, University of
 Southampton [peer reviewed]
 (My paper was one of eight ‘Graduate Papers’ whose authors had all expenses paid by TAS and TMA.)
- June 2006. ‘Aristarchus’ Definition of Pronouns’
Historiography of Linguistics in the 21st Century: Challenges and Perspectives,
 International Colloquium of the SGdS, Leiden University [peer reviewed]
- April 2005. ‘The Semantics of Articles according to Apollonius Dyscolus’
Ancient Grammar, Colloquium organised jointly by the Russian Academy of Sciences
 & the Seminarium Historiographiae Linguisticae of the Katholieke Universiteit Leuven,
 Saint-Petersburg [peer reviewed]
- March 2004. ‘Selbstreferenz in Apollonios Dyskolos’
 International Colloquium of the Studienkreis für Geschichte der Sprachwissenschaft,
 Humboldt-Universität, Berlin [peer reviewed]
- November 2003. Participation in workshop on Apollonius’ treatise on adverbs, organised by
 Jean Lallot, École normale supérieure, Paris [by invitation]
- August 2003. ‘What is a pronoun?’
 Colloquium of the Henry Sweet Society, Trinity College, Dublin [peer reviewed]

Languages

Swiss German	Native speaker
English	Fluent speaking, reading, and writing
French	Fluent speaking, reading, and writing
German	Fluent speaking, reading, and writing
Italian	Proficient reading
Spanish	Proficient reading
Ancient Greek	Excellent reading knowledge
Latin	Excellent reading knowledge

Referees

1. Jonathan Barnes, Université de Paris IV–Sorbonne (jonathanbarnes#AT#wanadoo.fr)
2. David L. Blank, UCLA (blank#AT#ucla.edu)
3. David N. Sedley, University of Cambridge (dns1#AT#cam.ac.uk)
4. Jean Lallot, École normale supérieure, Paris (jean.lallot#AT#ens.fr)
5. Catherine J. Osborne, University of East Anglia (c.osborne#AT#uea.ac.uk)
6. Alain de Libera, Université de Genève (alain.delibera#AT#gmail.com)

(In the above email addresses, replace '#AT#' by the symbol '@')

21 March 2009

URI: <http://schmidhauser.us/cv.pdf>